**PART A: INSTITUTION DETAILS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  | | --- | --- | --- | --- | | **Institute Name** | Click here to enter text. | | | | **Contact Person** | Click here to enter text. | **Office No.** | Click here to enter text. | | **Email Address** | Click here to enter text. | **Mobile No.** | Click here to enter text. | |  |  |  |  | |

**PART B: PARTICIPANTS' DETAILS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  | | --- | --- | --- | --- | | **Team Name** | Click here to enter text. | **Team Advisor** (if applicable) | Click here to enter text. |   1st Participant (Team Leader)   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Name** | Click here to enter text. | **NRIC No.** | Click here to enter text. | **Age** | Click here to enter text. | | | **Email Address** | Click here to enter text. | **Contact No.** | Click here to enter text. |  | |   2nd Participant   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Name** | Click here to enter text. | **NRIC No.** | Click here to enter text. | **Age** | Click here to enter text. | | | **Email Address** | Click here to enter text. | **Contact No.** | Click here to enter text. |  | |   3rd Participant   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Name** | Click here to enter text. | **NRIC No.** | Click here to enter text. | **Age** | Click here to enter text. | | | **Email Address** | Click here to enter text. | **Contact No.** | Click here to enter text. |  | |   4th Participant (if applicable)   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Name** | Click here to enter text. | **NRIC No.** | Click here to enter text. | **Age** | Click here to enter text. | | | **Email Address** | Click here to enter text. | **Contact No.** | Click here to enter text. |  | |   5th Participant (if applicable)   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Name** | Click here to enter text. | **NRIC No.** | Click here to enter text. | **Age** | Click here to enter text. | | | **Email Address** | Click here to enter text. | **Contact No.** | Click here to enter text. |  | | |

**PART C: PROJECT DETAILS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | **Types of Business Idea** |  | New Business | |  |  | |  | Ongoing business that is less than 1 year old and does not receive any institutional funding more than USD100,000 for current project | |

**PART D: DECLARATION**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | |  | I/We hereby confirm that the information provided herein is accurate, correct and complete. I/We understand that in the event of our information being found false or incorrect at any stage, our participation shall be liable to disqualification without notice in lieu thereof. |  |  |  |  |  | | --- | --- | --- | --- | | **Name** | Click here to enter text. | Designation | Click here to enter text. | | **Date** | Click here to enter a date. |  |  | |

**Registration Checklist:**

|  |  |
| --- | --- |
|  | Registration Form |
|  |  |
|  | Team Statement |

Note: Please email this Registration Form together with the Team Statement to [getchallenge.reg@gmail.com](mailto:getchallenge.reg@gmail.com) latest by 5 May 2020.